



Save These Dates

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The Impact of Gun Violence on the Education of our Youth

Speakers: Rep. Mike Thompson, Representative to Congress represents California's 5th Congressional District and Kelly Drane, Research Mgr., Giffords Law Center to Prevent Gun Violence

Friday, September 6, 2019

12:00 noon at the Flamingo Hotel
2777 Fourth Street, Santa Rosa, CA
Luncheon: Members: \$35; Non-members: \$45
(Reservations close by August 30, 2019*)

Better Health, Lower Cost: How Other Advanced Democracies Provide Health Care to All at Half the American Health Care Cost

Speaker: **T.R. Reid**, American reporter, documentary film correspondent, author, and lecture

Thursday, September 19, 2019

7:30 p.m. Spring Lake Village Auditorium
5555 Montgomery Drive, Santa Rosa
Members & SLV Residents: No Charge; Non-members: \$10

Soaring Ambitions and Daunting Challenges: China's Future and Its Implications for the United States

Speaker: **Dr. Thomas Fingar**, Freeman Spogli Institute at Stanford University

Friday, October 4, 2019

12:00 noon, DoubleTree Hotel
One Doubletree Drive, Rohnert Park, CA 94928
Luncheon: Members: \$36; Non-members: \$46
(Reservations close by September 27, 2019*)

Can High School be Fair and Real? An International, Regional and Local Perspective

Speakers: **David Stern**, UC Berkeley; **Erin Fender**, Healdsburg Unified School District; **Jessica Progulsk**e, Education Support Services, Sonoma County Office of Education

Thursday, October 17, 2019

7:30 p.m. Spring Lake Village Auditorium
5555 Montgomery Drive, Santa Rosa
Members & SLV Residents: No Charge;
Non-members: \$10

Control of Nuclear Weapons: Needed Now More Than Ever

Speaker: **William J. Perry**, 19th U.S. Secretary of Defense; the Michael and Barbara Berberian Professor (emeritus); Senior Fellow, Freeman Spogli Institute and Hoover Institution; Director, Preventive Defense Project, all at Stanford University

Friday, November 1, 2019

12:00 noon, Santa Rosa Golf and Country Club
333 Country Club Dr., Santa Rosa
Luncheon: Members: \$34; Non-members: \$44
(Reservations close by October 25, 2019*)

* Or earlier if capacity is reached

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